



CLAIMS COMMITTEE AGENDA

Councilman John P. Donegan, Chair
Councilman Matthew R. Reilly, Vice-Chair
Councilwoman Nicole Renzulli
Council President Christopher G. Paplauskas, Ex-Officio

Councilwoman Nicole Renzulli
Councilwoman Aniece Germain
Councilman Robert J. Ferri

THURSDAY, NOVEMBER 9, 2021 @ 5:30 P.M.

Meeting of the Claims Committee will be held **in the Cranston City Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910**, in accordance with the RI General Laws Chapter 45-24-53 for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov.

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/89900077003?pwd=aXV5em5WQnhoTUUs4MTFseXRpSFh6dz09>

Passcode: 231021

Or One tap mobile :

US: +16465588656,,89900077003#,,,,*231021# or +13017158592,,89900077003#,,,,*231021#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 646 558 8656 or +1 301 715 8592 or +1 312 626 6799 or +1 669 900 9128 or +1 253 215 8782 or +1 346 248 7799 or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free)

Webinar ID: 899 0007 7003

Passcode: 231021

International numbers available: <https://us02web.zoom.us/j/kdnR0CkXIY>

Agenda and Docketed Matters Before the Committee

- **Call to order** by the Chair; committee member attendance taken (*No votes taken*)
- **Approval of prior meeting minutes** (*Vote will be taken*)

I. COMMITTEE BUSINESS MATTERS CARRIED OVER

None.

II. PUBLIC HEARINGS* and/ or NEW MATTERS BEFORE THE COMMITTEE

Public hearings are limited to the subject matter of docketed matters only. Written testimony is accepted and may be submitted via email to the this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than forty-eight hours prior to the committee meeting. All such written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted. (*Vote will be taken to accept written testimony and to place it on record*)

For in-person meetings, those members of the public then present in the audience who wish to testify are invited to do so. For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

A. *PUBLIC HEARINGS

B. NEW MATTERS BEFORE THE COMMITTEE

CLAIMANT	DATE OF INCIDENT	NATURE OF CLAIM
<i>Chester Salisbury</i>	<i>10/27/2021</i>	<i>Property Damage</i>
<i>William Brissette</i>	<i>9/5/2021</i>	<i>Vehicle Damage</i>
<i>Severance Trucking</i>	<i>7/16/2021</i>	<i>Personal Injury</i>
<i>Mary Rutkowski</i> **	<i>9/30/2020</i>	<i>Property Damage</i>
<i>William Gesterling</i>	<i>8/11/2021</i>	<i>Vehicle Damage</i>

* Indicates a claim previously reviewed by the Claims Committee.

EXECUTIVE SESSION Pursuant to RIGL 42-46-5(a)(2)

Vote to be taken to go into Executive Session

Vote to be taken to Come out of Executive Session

Votes taken in Executive Session reported out in Public Session.

Vote to be taken to seal minutes of Executive Session.

- **ADJOURNMENT** (*Vote will be taken*)