



FINANCE COMMITTEE

Council Vice-President Robert J. Ferri, Chair
Councilwoman Nicole Renzulli, Vice-Chair
Councilman Matthew R. Reilly
Council President Christopher G. Paplauskas, Ex-Officio

Councilwoman Jessica M. Marino
Councilman John P. Donegan
Councilman Richard D. Campopiano

MONDAY, DECEMBER 6, 2021 @ 7:00 P.M.

Meeting of the Finance Committee will be held in the Cranston City Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910, in accordance with the RI General Laws Chapter 45-24-53 for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov.

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/81531680536?pwd=eVAwNjZkOGw0TS9DWm92Vjk4eFJldz09>

Passcode: 280297

Or One tap mobile :

US: +16465588656,,81531680536#,,,,*280297# or +13017158592,,81531680536#,,,,*280297#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 646 558 8656 or +1 301 715 8592 or +1 312 626 6799 or +1 669 900 9128 or +1 253 215 8782 or +1 346 248 7799 or 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free)

Webinar ID: 815 3168 0536

Passcode: 280297

International numbers available: <https://us02web.zoom.us/j/kcL169jlfv>

Agenda and Docketed Matters Before the Committee

- **Call to order** by the Chair; committee member attendance taken (*No votes taken*)
- **Approval of prior meeting minutes** (*Vote to be taken*)

I. COMMITTEE BUSINESS MATTERS CARRIED OVER

II. PUBLIC HEARINGS* and/ or NEW MATTERS BEFORE THE COMMITTEE

*Public hearings are limited to the subject matter of docketed matters only. Written testimony is accepted and may be submitted via email to the this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than 4:00 PM on the Friday before the committee meeting. All such written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted.

(Vote will be taken to accept written testimony and to place it on record)

For in-person meetings, those members of the public then present in the audience who wish to testify are invited to do so. For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

A. PUBLIC HEARINGS

B. NEW MATTERS BEFORE THE COMMITTEE

- ***Real Estate Tax Abatements*** (Vote will be taken) [\[click to view\]](#)
- ***Motor Vehicle Tax Abatements*** (Vote will be taken) [\[click to view\]](#)
- ***Tangible Tax Abatements*** (Vote will be taken) [\[click to view\]](#)
- ***Tax Assessment Board of Review assessed December 31, 2020.***
(Informational Only – No Vote will be taken) [\[click to view\]](#)
- ***Tax Interest Waiver Approvals*** [\[click to view\]](#) (Vote will be taken)
- ***Tax Interest Waiver Denials*** [\[click to view\]](#) (Vote will be taken)

Informational Only: (No votes taken)

- ***Purchasing Dept. to provide an RFP to various local professional polling consultants for the purpose of sampling the constituents of Cranston regarding the use of ARPA Funds. The selection process and data will be across the City and will be evaluated by the Administration and City Council which meets guidelines provided by the U.S. Treasury Dept. Potential cost for this selection should range between \$ 10K - \$ 20K that can be paid out of the ARPA Funds received. Upon the selection process, I will be requesting approval from the City Council to pay for the services rendered.***
- ***Adjournment*** (Vote will be taken)