



****AMENDED**

CRANSTON CITY COUNCIL - DOCKET

Council President Christopher G. Paplauskas, Presiding

MONDAY, JULY 26, 2021 at 7:00 PM

Meeting of the Cranston City Council will be held in the **Cranston City Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910**, *in accordance with the RI General Laws Chapter 45-24-53 for the purpose of considering the ***following items listed on the docket.***

*If remote participation is required under the Governor's Executive Orders due to Covid-19 restrictions, login information will be used and agenda will be posted at the Cranston City Hall, on www.sos.ri.gov and www.cranstonri.org.

Or by using the following zoom login information:

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/81695203218?pwd=QjB4N2c5cExRMlJBdHUxc2o2SWlMUT09>

Passcode: 772858

Or One tap mobile :

US: +13017158592,,81695203218#,,,,*772858# or +13126266799,,81695203218#,,,,*772858#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 301 715 8592 or +1 312 626 6799 or +1 646 558 8656 or +1 253 215 8782 or +1 346 248 7799 or +1 669 900 9128 or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free)

Webinar ID: 816 9520 3218

Passcode: 772858

International numbers available: <https://us02web.zoom.us/j/81695203218?pwd=QjB4N2c5cExRMlJBdHUxc2o2SWlMUT09>

Those participating by telephone who wish to speak during the public hearing are asked to press *9 to "raise hand" to be recognized by the Council President. Those participating via the web may utilize the "raise hand" button.

Youtube Live Stream

The meeting will be live streamed on YouTube. Click the link below to view the meeting. You will only be able to watch the proceedings. <https://www.youtube.com/channel/UCtE9vwA1B1PQHuftrNPcZjg>.

Agenda and Docketed Matters before the Council

- **Call to order** by the Council President; council member attendance taken (*No votes taken*)
- **Pledge of Allegiance** (*No Vote to be taken*)
- Meeting **minutes** (*Vote to be taken*)

I. PUBLIC ACKNOWLEDGEMENTS AND COMMENDATIONS

- *Rachel Zarrella - 2021 USA Skills Competition RI Gold Medal Award and National Gold Medal Award winner in Early Childhood Education*
- *Coach Tom Centore on his retirement*

II. PUBLIC HEARINGS AND PUBLIC COMMENT

Public hearings are limited to the subject matter of docketed matters only. Public comment may be permitted and will be subject to time limitations. Such hearings and comment do not include the introduction of new matters before the Council (see section XI herein).

Written public comment is accepted and may be submitted via email to the Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than 4:00 PM on the Friday before the Council meeting (Friday, July 23, 2021). All such written comments will be identified by name, address, date, shall be provided to council members before the meeting and the record shall be so noted. (*Vote to be taken to accept written comment and to place it on record*)

For in person meetings, those members of the public then present in the audience may be invited to comment. For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience may be allowed to comment by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

III. RESOLUTIONS

None.

IV. REPORT OF COMMITTEES

PUBLIC WORKS COMMITTEE OF JUNE 7, 2021 (Councilman Robert J. Ferri, Chair)

5-21-04 *Ordinance in amendment of Chapter 13.08 of the Code of the City of Cranston, 2005, entitled Public Services -Sewer Service System". Sponsored by Council President Paplauskas. [\[click to view\]](#) [\[click to view Public Works Director's Presentation\]](#) (*Vote will be taken*)*

**CLAIMS COMMITTEE OF MAY 13, 2021 and JUNE 17, 2021
(Councilman John P Donegan, Chair)**

Report of settled claims (Informational purposes – No vote will be taken): Anna Jakubiak \$50.00 Property Damage; MaryAnn Soares \$50.00 Property Damage; Catherine Stockley; \$50.00 Property Damage; Tatevik Martirosyan \$50.00 Property Damage; Thomas Imondi \$76.00 Vehicle Damage; Lori Solinger \$300.00 Vehicle Damage; Richard DiToro \$50.00 Property Damage; Karen Sauro \$50.00 Property Damage; Elaine Woloohojian \$50.00 Property Damage; Arthur Salzillo \$105.00 Vehicle Damage; Anthony DeFusco \$20.00 Property Damage; Stephen Ferland \$300.00 Vehicle Damage; David Brodeur \$72.29 Vehicle Damage.

**ORDINANCE COMMITTEE OF JUNE 26, 2021
(Councilman Matthew R. Reilly, Chair)**

- 3-21-04** *Ordinance in amendment of Title 5 of the Code of the City of Cranston, 2005, Entitled “Business Licenses and Regulations” (Third Party Delivery Services). Sponsored by Councilman Donegan. (Cont. from 4/15/2021, 5/13/2021 & 6/17/2021). [\[click to view Ordinance\]](#) [\[click to view updated version\]](#) (Vote will be taken pending Ordinance Committee’s recommendation)*
- 6-21-01** *Ordinance in amendment of Chapter 8.36 of the Code of the City of Cranston, 2005, entitled “Rodent Control” Complaints. Sponsored by Councilman Donegan and Councilwoman Renzulli. [\[click to view\]](#) (Vote will be taken pending Ordinance Committee’s recommendation)*
- 6-21-02** *Ordinance in amendment of Ch. 10.32.010 of the Code of the City of Cranston, 2005, entitled “Motor Veh. & Traffic – Stopping, Standing and Parking on Specific Streets – Loading Zones (Plainfield St. and Tweed St.). Sponsored by Councilman Ferri. [\[click to view\]](#) [\[click to view Traffic Engineer's Report\]](#) (Vote will be taken pending Ordinance Committee’s recommendation)*
- 6-21-03** *Ordinance in amendment of Chapter 6.08 of the Code of the City of Cranston, 2005, entitled “Animals Generally-Dogs and Other Animals”. Sponsored by Councilman Reilly, Councilwomen Renzulli and Germain. [\[click to view\]](#) (Vote will be taken pending Ordinance Committee’s recommendation)*

V. PUBLIC COMMENT FOR UN-DOCKETED ITEMS

Public Comment may be permitted subject to time limitations for UN-DOCKETED items only.

VI. ELECTION AND/OR APPOINTMENT OF CITY OFFICIALS

- *Appointment of Emerson Brito as Bilingual Election Specialist (Vote will be taken)*

VII. REPORT OF CITY OFFICERS

None.

VIII. EXECUTIVE COMMUNICATIONS

****Legal Expense Analysis for 7/1/2020 – 6/30/2021.** [\[click to view\]](#) (No vote taken)

Update from Administration regarding rodent issue in the City (No vote will be taken)

Request to be continued in service for one year Captain Lawrence E. Caron, Jr., Cranston Fire Department. (Vote will be taken)

IX. COUNCIL PRESIDENT COMMUNICATIONS

None.

X. COUNCIL MEMBER COMMUNICATIONS

Councilman Donegan: (No vote will be taken)

- ***Plastic Bag Ordinance Enforcement***

Councilwoman Vargas: (No vote will be taken)

- ***Broad Street Evacuation Matter***

***Councilwoman Marino:** (No vote will be taken)

- ***Knight Farm Trail – thank you to the volunteers***
- ***RIPTA Beach Bus***

XI. COUNCIL BUSINESS MATTERS CARRIED OVER

None.

XII. INTRODUCTION OF NEW MATTERS BEFORE THE COUNCIL*

* These new matters are referred for public hearing to the appropriate sub-committee of the Council. They are listed here for referral and vote to a committee and for informational purposes.

7-21-01 ***Ordinance transferring appropriations and supplemental appropriations amending the budget for the fiscal year commencing July 1, 2020 and ending June 30, 2021 (4th Quarter Transfers).*** ***Sponsored by Mayor Hopkins. Referred to Finance Committee August 2, 2021.*** [\[click to view\]](#)

- 7-21-02 ***Ordinance transferring appropriations and amending the budget for the fiscal year commencing July 1, 2021 and ending June 30, 2022 (City Council to Executive Transfers–General Fund). Sponsored by Councilwoman Renzulli, Council President Paplauskas, Council Vice-President Brady and Councilman Reilly. Referred to Finance Committee August 2, 2021. [\[click to view\]](#)***
- 7-21-03 ***Ordinance ratifying the LIUNA (Laborers International Union of North America) Contract, Local Union 1322 (FY July 1, 2021 – June 30, 2024). Sponsored by Mayor Hopkins. Referred to Finance Committee August 2, 2021. [\[click to view\]](#)***
- 7-21-04 ***Ordinance ratifying School Committee’s collective bargaining agreement with Rhode Island Laborers District Council 1322, Tradespeople Unit. Introduced Pursuant to Charter Sec. 11.02.1. Referred to Finance Committee August 2, 2021. [\[click to view\]](#)***
- 7-21-05 ***Ordinance ratifying School Committee’s collective bargaining agreement with National Association of Government Employees, Local RI-153, Custodian Unit. Introduced Pursuant to Charter Sec. 11.02.1. Referred to Finance Committee August 2, 2021. [\[click to view\]](#)***
- 7-21-06 ***Ordinance ratifying School Committee’s collective bargaining agreement with Rhode Island Laborers District Council 1322, Bus Drivers Unit. Introduced Pursuant to Charter Sec. 11.02.1. Referred to Finance Committee August 2, 2021. [\[click to view\]](#)***
- 7-21-07 ***Ordinance ratifying School Committee’s collective bargaining agreement with Rhode Island Council 94 AFSCME,AFL-CIO, Cranston Public School Employees, Local 2044.. Introduced Pursuant to Charter Sec. 11.02.1. Referred to Finance Committee August 2, 2021. [\[click to view\]](#)***
- 7-21-08 ***Ordinance in amendment of Chapter 12 of the Code of the City of Cranston, 2005, entitled “Streets, Sidewalks and Public Places” (Street Paving). Sponsored by Councilman Donegan and Councilwoman Marino. Referred to Public Works Committee August 12, 2021. [\[click to view\]](#)***
- 7-21-09 ***Ordinance in amendment of Chapter 2 of the Code of the city of Cranston, 2005, entitled “Administration and Personnel – Filming and Recording of Meetings”. Sponsored by Councilman Donegan, Councilwomen Marino, Vargas and Germain. Referred to Ordinance Committee August 12, 2021. [\[click to view\]](#)***
- 7-21-10 ***Ordinance in amendment of Chapter 17 of the Code of the City of Cranston, 2005, entitled “Zoning” (Change of Zone – 1369 Park Ave. and 0 Park Ave.). Petition filed by Sprague Covington LLC. Referred to Ordinance Committee September 15, 2021. [\[click to view\]](#)***
- 7-21-11 ***Ordinance in amendment of Chapter 10.32.030 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles & Traffic-Multi-Way Stop Intersections – Enumerated” (Quail Hollow Dr. and Wildberry Dr. 4 Way Stop). Sponsored by council President Paplauskas. Referred to Ordinance Committee August 12, 2021. [\[click to view\]](#)***

- 7-21-12 **Ordinance in amendment of Chapter 10.32.030 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic – Multi-Way Stop Intersections-Enumerated” (Randall St. and Whiting St. 4 Way Stop). Sponsored by council President Paplauskas. Referred to Ordinance Committee August 12, 2021.** [\[click to view\]](#)
- 7-21-13 **Ordinance in amendment of Chapter 10.32.020 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic – Stop Intersections-Enumerated” (Quail Hollow Dr. and Wildberry Dr.). Sponsored by Council President Paplauskas. Referred to Ordinance Committee 12, 2021.** [\[click to view\]](#)
- 7-21-14 **Ordinance in amendment of Chapter 2.72 of the Code of the City of Cranston, 2005, entitled “Juvenile Hearing Board”. Sponsored by Council President Paplauskas. Referred to Ordinance Committee August 12, 2021.** [\[click to view\]](#)
- 7-21-15 **Ordinance in amendment of Chapter 8.12 of the Code of the City of Cranston, 2005, entitled “Garbage Collection and Disposal”. Sponsored by Council President Paplauskas. Referred to Ordinance Committee August 12, 2021.** [\[click to view\]](#)
- 7-21-16 **Ordinance in amendment of Chapter 8.12 of the Code of the City of Cranston, 2005, entitled “Health and Safety – Garbage Collection and Disposal”. Sponsored by Councilwoman Vargas. Referred to Ordinance Committee *August 12, 2021.** [\[click to view\]](#)
- 7-21-17 **Ordinance in amendment of Chapter 17 of the Code of the City of Cranston, 2005, entitled “Zoning” (Change of Zone – 0 Sage Dr.). *Petition filed by John Casale III. Referred to Ordinance Committee September 15, 2021.** [\[click to view\]](#)

Request from National Grid and Verizon for pole location at Industrial Rd. Referred to Public Works Committee August 12, 2021. [\[click to view\]](#)

Claims Referred to Claims Committee – Thursday, August 12, 2021

- Property Damage Claim:
 - Subrogation demand from Jewelers Mutual Insurance Co. for their insurer Anton Enterprises from alleged incident on July 26, 2020.
 - Daniel Polanco & Qatasia Roberson from alleged incident on May 6, 2021.
 - Geico for their insurer Alexandra Lozada from alleged incident on May 6, 2021.
 - Jordan Votto from alleged incident on May 17, 2021.
 - Anthony DeFusco from alleged incident on May 17, 2021.
 - Karen Bernat from alleged incident on May 19, 2021.
 - Geico for their insurer Elizabeth Fink from alleged incident on May 20, 2021.
 - Yury Yaroshenko from alleged incident on June 10, 2021.
 - Kseniya Omelyuk from alleged incident on June 14, 2021.
 - Guillermo Garcia-Almaguer from alleged incident on June 22, 2021.

- Personal Injury Claim:
 - Daniel Polanco & Qatasia Roberson from alleged incident on May 6, 2021.

XIII. MISCELANEOUS BUSINESS ON CLERK'S DESK

- **Adjournment** (*Vote will be taken*)

The City Council's next regular monthly meeting will be held on August 23, 2021.

Rosalba Zanni
Acting City Clerk