



**\*AMENDED**  
**CALL OF SPECIAL MEETING  
OF THE CITY COUNCIL**

In accordance with Section 3.07 of the Home Rule Charter and Section 2.04.060 of the City Code, I hereby call a special meeting of the City Council to be held on **Thursday, June 25, 2020 at 6:00 p.m.**

***Virtual ZOOM***

Topic: Special Council Meeting  
Time: Jun 25, 2020 06:00 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://zoom.us/j/97443251569?pwd=SFNTVIJHcmF5Q201NndIUxpyTnkzdz09>

Meeting ID: 974 4325 1569

Password: 681573

One tap mobile

+16465588656,,97443251569#,,1#,681573# US (New York)

+13017158592,,97443251569#,,1#,681573# US (Germantown)

Dial by your location

+1 646 558 8656 US (New York)

888 788 0099 US Toll-free

Meeting ID: 974 4325 1569

Password: 681573

Find your local number: <https://zoom.us/u/acODUxgicd>

At which meeting the following matters will be heard and considered for final passage.

- **Ordinance 6-20-01S in Amendment of Title 8 of the Code of the City of Cranston, 2005, Entitled “Health and Safety” (Plastic Bag Reduction). Sponsored by Councilmember Hopkins. *As amended by Special Ordinance Committee 6/18/2020.* [\[click to view\]](#)**
  
- **Resolution Proposing Amendment to Sec. 2.03 of the Cranston Home Rule Charter and Directing the Secretary of State to Place on the Referred to 6/18/2020 Ordinance Committee Ballot the Following as a Referendum Question (Ward Redistricting). Sponsored by Councilmembers Paplauskas and Hopkins. [\[click to view\]](#)**

- **Resolution Proposing Amendment to Sec. 2.09 of the Cranston Home Rule Charter and Directing the Secretary of State to Place on The Ballot the Following as a Referendum Question (City Campaign Contribution Reporting). Sponsored by Councilmember Paplauskas. [\[click to view\]](#)**
- **Resolution Proposing Amendment to Sec. 3.07 of the Cranston Home Rule Charter and Directing the Secretary of State to Place on the Ballot the Following as a Referendum Question (City Council Meetings). Sponsored by Councilmember Paplauskas. [\[click to view\]](#)**
- **Resolution Proposing Amendment to Sec. 6.10 of the Cranston Home Rule Charter and Directing the Secretary of State to Place on the Ballot the Following as a Referendum Question (Mayor's Line Item Veto). Sponsored by Councilmembers Paplauskas and Hopkins. [\[click to view\]](#)**
- **Resolution Proposing Amendment to Sec. 6.20 of the Cranston Home Rule Charter and Directing the Secretary of State to Place on the Ballot the Following as a Referendum Question (Rainy Day Fund). Sponsored by Councilmembers Paplauskas and Hopkins. [\[click to view\]](#)**
- **Resolution Proposing Amendment to Sec. 6.21 of the Cranston Home Rule Charter and Directing the Secretary of State to Place on the Ballot the Following as a Referendum Question (Property Tax Levy Cap). Sponsored by Councilmembers Paplauskas and Hopkins. [\[click to view\]](#)**

**\*Resolution Memorializing the Members of the General Assembly from Cranston to Introduce and Urge Passage of Legislation Authorizing \*2 million in Bonds of the City and to Authorize a Referendum to be Held Thereon (Parks and Recreation). Sponsored by Council Five-President Favicchio, Councilmembers Hopkins and Paplauskas. [\[click to view\]](#)**

**\*Resolution memorializing the members of the General Assembly from Cranston to introduce and urge passage of legislation authorizing \$5,000,000 in bonds of the City and to authorize a Referendum to be held thereon (Renewable Energy Systems and Energy Conservation Measures). Sponsored by Council Vice-President Favicchio. [\[click to view\]](#)**

**\*Resolution memorializing the members of the General Assembly from Cranston to introduce and urge passage of legislation authorizing \$2,000,000 in bonds of the City and to authorize a Referendum to be held thereon (Fire and Public Safety Equipment). Sponsored by Council Vice-President Favicchio. [\[click to view\]](#)**

**\*Resolution memorializing the members of the General Assembly from Cranston to introduce and urge passage of legislation authorizing \$10,000,000 in bonds of the City and to authorize a Referendum to be held thereon (Highway Roads and Equipment). Sponsored by Council Vice-President Favicchio. [\[click to view\]](#)**

**\*Resolution memorializing the members of the General Assembly from Cranston to introduce and urge passage of legislation authorizing \$1,000,000 in bonds of the City and to authorize a Referendum to be held thereon (Public Buildings). Sponsored by Council Vice-President Favicchio. [\[click to view\]](#)**

I hereby request the City Clerk to notify all Council members of the Call of the special meeting.

Executed at Cranston, Rhode Island, this 22<sup>nd</sup> day of June, 2020

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**/s/ Michael J Farina, Council President**

## CERTIFICATION

I hereby certify that a true copy of the attached Notice of a Special meeting of the City Council to be held on, Thursday, June 25, 2020 at 6:00 p.m. in the Council Chambers, 869 Park Ave., Cranston, R.I. was delivered via electronic mail on the 22<sup>nd</sup> day of June, 2020 to the addresses listed below.

Council President Michael J Farina  
[dukefarina@cs.com](mailto:dukefarina@cs.com)

Council Vice-President Michael W. Favicchio  
[mike@favilaw.com](mailto:mike@favilaw.com)

Councilman Steven A. Stycos  
[Sstycos26@gmail.com](mailto:Sstycos26@gmail.com)

Councilman Kenneth J. Hopkins  
[Khopkins7878@gmail.com](mailto:Khopkins7878@gmail.com)

Councilman Edward J. Brady  
[Brady4cranston@gmail.com](mailto:Brady4cranston@gmail.com)

Councilman Paul J. McAuley  
[PJMCAULEY@yahoo.com](mailto:PJMCAULEY@yahoo.com)

Councilman Christopher Paplauskas  
[chriscopaplauskas@gmail.com](mailto:chriscopaplauskas@gmail.com)

Councilwoman Lammis Vargas  
[Lammis.vargas@gmail.com](mailto:Lammis.vargas@gmail.com)

Councilman John Donegan  
[JohnDoneganForCranston@gmail.com](mailto:JohnDoneganForCranston@gmail.com)

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/s/ Rosalba Zanni, Assistant City Clerk