



**DOCKET**  
**CRANSTON CITY COUNCIL**  
COUNCIL CHAMBERS, 869 PARK AVE., CRANSTON, RI

All matters listed are subject to final action unless otherwise noted)

**MONDAY, FEBRUARY 24, 2020 @ 7:00 PM**

COUNCIL PRESIDENT MICHAEL J FARINA, PRESIDING

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**I. PUBLIC ACKNOWLEDGEMENTS AND COMMENDATIONS**

**II. PUBLIC HEARINGS**

(limited to docketed matters does not include new business for introduction including 9-19-01 Ordinance in amendment of Chapter 2 of the Code of the City of Cranston, 2005, entitled "Administration and Personnel" (Minimum Wage). *Sponsored by Councilmembers Stycos and Donegan (amended by City Council 1/27/2020).* [\[click to view\]](#) and 1-20-02 Ordinance in amendment of Chapter 12 of Title 12 of the Code of the City of Cranston, 2005, entitled "Street and Sidewalks Use Regulations" (Obstruction of Public Ways). *Sponsored by Councilmember Donegan. As amended in Committee 2/18/2020.* [\[click to view\]](#)

**III. RESOLUTIONS**

**Resolution in Support of Legislation to establish an Ocean State Climate Adaptation and Resilience Fund (OSCAR) (Senate Bill 2194 and House Bill 7165).** *Sponsored by Council President Farina, Councilmembers Stycos, McAuley and Donegan.* [\[click to view\]](#)

**Resolution to designate the City of Cranston as a PACE Municipality and to approve the C-PACE Agreement.** *Sponsored by Councilmember Stycos.* [\[click to view\]](#)

**Resolution Encouraging all Rhode Islanders to Participate in Census 2020 and be Counted.** *Sponsored by Council President Farina.* [\[click to view\]](#)

## **IV. REPORT OF COMMITTEES**

### **FINANCE COMMITTEE**

**(Council Vice-President Michael W. Favicchio, Chair)**

**9-19-01** Ordinance in amendment of Chapter 2 of the Code of the City of Cranston, 2005, entitled “Administration and Personnel” (Minimum Wage). *Sponsored by Councilmembers Stycos and Donegan. Amended by City Council 1/27/2020.* [\[click to view\]](#)

**Resolution authorizing Real Estate Tax Abatements.** [\[click to view\]](#)

**Resolution authorizing Motor Vehicle Tax Abatements.** [\[click to view\]](#)

**Resolution authorizing Tangible Tax Abatements.** [\[click to view\]](#)

**Tax Interest Waiver Approvals** [\[click to view\]](#)

### **CLAIMS COMMITTEE**

**(Councilmember Paul J. McAuley, Chair)**

**Report of settled claims (*Informational purposes*):** Jeanne Paolo \$82.93 vehicle damage; Louise Mendella \$295.00 property damage; Michael Squillace \$100.00 vehicle damage; NLC Insurance Co. \$6,131.08 vehicle damage; Arthur Dauphinais and his Attorney Gregory Sorbello \$9,000.00 personal injury; Sandra DeAngelis & Attorneys Gianfranco & Friedemann \$6,000.00 personal injury; Karen Poulos \$149.15 vehicle damage; Ryan Dulieu \$57.45 vehicle damage.

### **ORDINANCE COMMITTEE**

**(Council Vice-President Michael W. Favicchio, Chair)**

**1-20-01** Ordinance in amendment of Chapter 8.20 of the Code of the City of Cranston, 2005, entitled “Noise Control” (Noise Measurements). *Sponsored by Councilmember Stycos.* [\[click to view\]](#)

**1-20-03** Ordinance in amendment of Section 17.24 of the Code of the City of Cranston, 2005, entitled “Zoning – Performance Standards Generally” (Medical Marijuana Dispensaries). *Sponsored by Mayor Fung.* [\[click to view\]](#)  
[\[click to view Planning Commission Recommendation\]](#)

**1-20-06** Ordinance in amendment of Chapter 17.24 of the Code of the City of Cranston, 2005, entitled “Zoning” (Solar Energy Systems-Rooftop). *Sponsored by Mayor Fung.* [\[click to view\]](#) [\[click to view Planning Commission Recommendation\]](#)

1-20-07      **Ordinance in amendment of Chapter 17 of the Code of the City of Cranston, 2005 entitled “Zoning” (Schedule of Uses). *Sponsored by Mayor Fung.* [\[click to view\]](#) [\[click to view Planning Commission Recommendation\]](#)**

**PUBLIC WORKS COMMITTEE**  
**(Councilmember Kenneth J. Hopkins, Chair)**

1-20-02      **Ordinance in amendment of Chapter 12 of Title 12 of the Code of the City of Cranston, 2005, entitled “Street and Sidewalks Use Regulations” (Obstruction of Public Ways). *Sponsored by Councilmember Donegan. As amended in Committee 2/18/2020.* [\[click to view\]](#)**

**Resolution encouraging the Administration and the City Council Grant Writer to work on funding for a Splash Pad at the “Calise Field Annex” (Parcel 8-2745-0) on Dyer Ave. *Sponsored by Councilmember Donegan. Co-sponsored by Councilmembers Paplauskas and McAuley.* [\[click to view\]](#)**

**V.      PUBLIC HEARING**

**VI.     ELECTION OF CITY OFFICIALS**

**Cranston Library Board of Trustees**

- ***Dr. Taino J. Palmero*, term to end July 29, 2021 (unexpired term of Julie Colangelo)**

**Juvenile Hearing Board**

- ***Nancy Riley*, Appointment as Alternate 1, term to expire 12/1/2020. Councilmember Stycos**

**Zoning Board of Review**

- ***Josh Catone*, Reappointment as Alternate no. 2, term to expire Feb. 25, 2021**

**VII.    REPORT OF CITY OFFICERS**

**VIII.   EXECUTIVE COMMUNICATIONS**

**Report on hiring of special counsel, consultants, etc., pursuant to Charter Section 15.05.**

**Cranston Police Department: John Ryan retirement**

## **IX. COUNCIL PRESIDENT COMMUNICATIONS**

Selection Committee for Municipal Clerk

## **X. COUNCIL MEMBER COMMUNICATIONS**

*Councilmember Donegan:*

- “Green Cranston: Community Designed Reusable Bags.

## **XI. OLD BUSINESS**

None

## **XII. INTRODUCTION OF NEW BUSINESS**

\*(for informational purposes. All new business is referred to Committee for public hearing)

**2-20-01** Ordinance in amendment of Chapter 17.36 of the Code of the City of Cranston, 2005, entitled “Zoning” (Industrial Uses – Noise District Measurements). *Sponsored by Councilmember Stycos. Referred to Ordinance Committee April 16, 2020.* [\[click to view\]](#)

**2-20-02** Ordinance in amendment of Chapter 17.36 of the Code of the City of Cranston, 2005, entitled “Zoning” (Industrial Uses – Monitoring). *Sponsored by Councilmember Stycos. Referred to Ordinance Committee April 16, 2020.* [\[click to view\]](#)

**Resolution in support of The Large Capacity Feeding Device Ban Act of 2020.** *Sponsored by Councilmembers Donegan, Vargas and Stycos. Referred to Ordinance Committee March 12, 2020.* [\[click to view\]](#)

**Request from National Grid and Verizon for joint pole location at Batcheller Ave.** *Referred to Public Works Committee March 12, 2020.* [\[click to view\]](#)

**Request from National Grid and Verizon for joint pole location at Reservoir Ave.** *Referred to Public Works Committee March 12, 2020.* [\[click to view\]](#)

**CLAIMS COMMITTEE – Thursday, March 12, 2020**

- **Property Damage Claim:**
  - **Gina Bank from alleged incident on January 18, 2020.**
  - **Henry Peter from alleged incident on January 18, 2020.**
  - **Matthew Leary from alleged incident on January 18, 2020.**
  - **Sherilyn Nemtzow from alleged incident on January 27, 2020.**

**XII. MISCELLANEOUS BUSINESS ON CLERK’S DESK**

The City Council’s next regular monthly meeting will be held on **March 23, 2020**

**Rosalba Zanni, Assistant City Clerk**