



**DOCKET**  
**CRANSTON CITY COUNCIL**  
COUNCIL CHAMBERS, 869 PARK AVE., CRANSTON, RI

All matters listed are subject to final action unless otherwise noted)

**MONDAY, DECEMBER 16, 2019 @ 7:00 PM**

COUNCIL PRESIDENT MICHAEL J FARINA, PRESIDING

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**I. PUBLIC ACKNOWLEDGEMENTS AND COMMENDATIONS**

**II. PUBLIC HEARINGS**

(limited to docketed matters does not include new business for introduction)

**Audit Report from Bloom Shapiro for Fiscal Year ending June 30, 2019.**

**Annette Bourne, Director of Policy Research HousingWorks RI  
Presentation on the state of housing in Cranston**

**III. RESOLUTIONS**

**IV. REPORT OF COMMITTEES**

**FINANCE COMMITTEE**

(Council Vice-President Michael W. Favicchio, Chair)

**11-19-01** Ordinance authorizing the City to utilize Eastern Recreational Impact Fees for purchase of motor vehicle with plow. Sponsored by Mayor Fung. *Referred from Committee without recommendation.* [\[click to view\]](#)

**11-19-02** Ordinance authorizing the City to utilize Western Cranston Recreational Impact Fees for purchase of dump truck with plow. Sponsored by Mayor Fung. *Referred from Committee without recommendation* [\[click to view\]](#)

**Resolution authorizing Real Estate Tax Abatements** [\[click to view\]](#)

**Resolution authorizing Motor Vehicle Tax Abatements** [\[click to view\]](#)

**Resolution authorizing Tangible Tax Abatements** [\[click to view\]](#)

**Tax Interest Waiver Approvals** [\[click to view\]](#)

**Tax Interest Waiver Denials** [\[click to view\]](#)

**ORDINANCE COMMITTEE**  
**(Council Vice-President Michael W. Favicchio, Chair)**

- 8-19-07**      **Ordinance in amendment of Chapter 17.24 of the Code of the City of Cranston, 2005, entitled “Zoning” (Solar Energy Systems). Sponsored by Mayor, Council President Farina and Council Vice-President Favicchio. As amended in Committee 11/12/2019. Cont. 11/25/2019. [\[click to view\]](#) [\[click to view Planning Commission Recommendation\]](#)**
- 8-19-08**      **Ordinance in amendment of Chapter 17.20.030 of the Code of the City of Cranston, 2005, entitled “Zoning” (Schedule of Uses). Sponsored by Mayor, Council President Farina and Council Vice-President Favicchio. As amended in Committee 11/12/2019. Cont. 11/25/2019. [\[click to view\]](#) [\[click to view Planning Commission Recommendation\]](#)**
- 10-19-01**      **Ordinance in amendment of Title 10.32 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic” (Metropolitan Ave. – No Parking). Sponsored by Councilmember Hopkins. Cont. 11/25/2019 pending Traffic Report. [\[click to view\]](#)**
- 10-19-02**      **Ordinance in amendment of Title 10, Chapter 32 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic” (Crescent Ave. 15 min. parking during School hours). Sponsored by Councilmember Donegan. Cont. 11/25/2019 pending Traffic Report. [\[click to view\]](#)**
- 10-19-03**      **Ordinance in amendment of Title 10.32 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic” (Macklin St. – No Parking). Sponsored by Councilmember Paplauskas. Cont. 11/25/2019 pending Traffic Report. [\[click to view\]](#)**
- 10-19-07**      **Ordinance in amendment of Chapter 10.32 of Title 10 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic” (Aqueduct Rd. at Intervale Rd. – 4 Way Stop). Sponsored by Councilmember McAuley. As amended in Committee 11/14/2019. Cont. 11/25/2019 pending Traffic Report. [\[click to view\]](#) [\[click to view Traffic Engineer's Report\]](#)**

**V.      PUBLIC HEARING**

## **VI. ELECTION OF CITY OFFICIALS**

### **Historical Cemeteries Commission:**

**David W. Guiot, Member appointment term to expire: Dec. 16, 2022**  
**Council President Farina (informational only)**

## **VII. REPORT OF CITY OFFICERS**

## **VIII. EXECUTIVE COMMUNICATIONS**

**Report on hiring of special counsel, consultants, etc., pursuant to Charter Section 15.05.**

### **Cranston Fire Department:**

- **Deputy Chief Robert Ryan - request to be continued in service for one year**
- **Assistant Chief Paul Delisi – request to be placed on pension roll effective January 3, 2020**
- **Deputy Chief Todd McGill - request to be placed on pension roll effective January 10, 2020**

## **IX. COUNCIL PRESIDENT COMMUNICATIONS**

**Cranston Fire Department Report on status of investigation**

## **X. COUNCIL MEMBER COMMUNICATIONS**

### **Councilmember Stycos:**

- *City plans to bring Hope Farm solar facility fencing into compliance. (Cont. from 6/24/2019 & 11/25/2019)*
- *ProSys Chemical Fire – recouping costs (Cont. 10/28/2019 & 11/25/2019 – report from Administration)*
- *Administrative report on decommissioning estimates for solar farms (Cont. from 11/25/2019)*

## **XI. OLD BUSINESS**

## **XII. INTRODUCTION OF NEW BUSINESS**

**\*(for informational purposes. All new business is referred to Committee for public hearing)**

**12-19-01 Ordinance ratifying School Committee’s Collective Bargaining Agreement with the Rhode Island Council 94 AFSCME, AFL-CIO, Cranston Public School Employees, Administrative Assistants Local 2044 (July 1, 2017 – June 30, 2020 Wage Reopen and July 1, 2020 – June 30, 2021). Introduced pursuant to Charter Sec. 11.02.1. Referred to Finance Committee January 6, 2020. [\[click to view\]](#)**

**12-19-02** Ordinance ratifying School Committee's Collective Bargaining Agreement with the Rhode Island Laborers District Council 1322, Bus Drivers Unit (July 1, 2017 – June 30, 2020 Wage Reopen). *Introduced pursuant to Charter Sec. 11.02.1. Referred to Finance Committee January 6, 2020.* [\[click to view\]](#)

Request from National Grid and Verizon for joint pole location at Magnolia St. *Referred to Public Works Committee January 16, 2020.* [\[click to view\]](#)

### Claims – January 16, 2019

- **Property Damage Claim:**
  - Lori Antonelli from alleged incident on unknown date.
  - Melissa Parkerson from alleged incident on October 9, 2019.
  - Eleanor Wedge from alleged incident on November 6, 2019.
  - Thomas Carmody from alleged incident on November 12, 2019.
  - Nicole Fratantaro from alleged incident on December 4, 2019.

## XII. MISCELLANEOUS BUSINESS ON CLERK'S DESK

### State Farm Cemetery:

Permit request dated December 5, 2019 from Public Archaeology Laboratory on behalf of Carpionato Group, LLC to conduct archaeological investigation within 25' buffer of the State Farm Cemetery. [\[click to view request\]](#) [\[click to view State Permit\]](#)  
[\[click to view Planning Department's memo\]](#)

### State Fire Marshall notification of Blasting Permit

**Location:** Parking area at 1876 Phenix Avenue  
**Dates:** 12/11/2019 – 12/31-2019

**Zoning Map – GIS notification 12/5/2019 – 545 & 55 Atwood Ave zone change and Correction from 168 Cannon St.** [\[click to view\]](#)

The City Council's next regular monthly meeting will be held on **January 27, 2020.**

**Maria Medeiros Wall, JD, City Clerk**